

民津联家南开际乐 开际盟际明节 联盟届际乐京民际明京联乐 南开

E mail: sko55@msn.com  
Web Site:  
RUNNING SHORTLY



# SHOBUKAN KARATE ORGANISATION UK. 2010/11

Established 1974: Founded by Mr P.A.J Handyside Shihan : th Dan.



"Title Miss / Mrs / Ms / Mr / Dr / Rev Other \_\_\_\_\_

"Forenames \_\_\_\_\_

"Address \_\_\_\_\_

"Line 2 \_\_\_\_\_

"Post Code \_\_\_\_\_ Date Of Birth \_\_\_\_\_ Ai g' pgy \_\_\_\_\_

"Occupation \_\_\_\_\_

Note: If Still at School or Collge rut Student. If Unemployed put the last Job you worked in.

"Home Phone \_\_\_\_\_

"Mobile \_\_\_\_\_

"E Mail \_\_\_\_\_

All dates of examinations must be filled in.

9th Kyu \_\_\_\_\_ 8th Kyu \_\_\_\_\_ 7th Kyu \_\_\_\_\_ 6th Kyu \_\_\_\_\_ 5th Kyu \_\_\_\_\_

4th Kyu \_\_\_\_\_ 3rd Kyu \_\_\_\_\_ 2nd Kyu \_\_\_\_\_ 1st Kyu \_\_\_\_\_

Also need a copy of Examinations, and examiner.

1st Dan \_\_\_\_\_ 2nd Dan \_\_\_\_\_ 3rd Dan \_\_\_\_\_ 4th Dan \_\_\_\_\_ 5th Dan \_\_\_\_\_

6th Dan \_\_\_\_\_ 7th Dan \_\_\_\_\_

Need Photocopy of Certification, of all Dan Grades.

Name of club \_\_\_\_\_ Instructor and Rank \_\_\_\_\_

Dan Grade  Name of Association and Examiner. ( On a Separate Paper )

### MEMBERSHIP APPLIED FOR ( Please tick the correct Box )

Junior New or Renewable  £15.00p Ugnior New or Renewable  £15.00p

Date Licence expired if applicable. \_\_\_\_\_ Number \_\_\_\_\_

Have you ever suffered, Or do you suffer, From any Medical Condition. ( TICK ONLY IF "YES".

Heart Disease

Liver Problems

Kidney Problems

Blood Disorders

Any Injuries Past Or Present.

Any serious Injuries.

Are you on any kind Of Medication. ( Includes Kōj cigrs ).

If you answered "YES" to any Of the above, please give brief Details.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Student must sign the Oath. " I PROMISE TO UPHOLD THE TRUE SPIRIT OF KARATE DQ, NEVER TO USE THE SKILLS I AM TAUGHT, EXCEPT IN DEFENCE OF MYSELF, FAMILY, FRIENDS, OF AN UNPROVOKED ATTACK, OR IN SUPPORT OF LAW AND ORDER".

**NOTE: This form must be completed before a Licence is issued.** Signature of applicant \_\_\_\_\_ Dated \_\_\_\_\_

Declaration:- I certify that the Information given is true to the best of my Knowledge and belief , and if accepted by the Organisation, I am willing to accept and agree to abide to all rules and regulations together with any amendments made During the term of my Membership. Signature of applicant \_\_\_\_\_ Dated \_\_\_\_\_

Signature of Parent / Guardian \_\_\_\_\_ Dated \_\_\_\_\_

Please make all Cheque's Payable to:- **Mr P.A.J Handyside.**

NO LICENCE WILL BE SENT UNTIL, CHEQUE CLEARS

Please ensure you enclose Two Passport Photographs, and continue every three years.

I have checked the form, and is filled in Correctly.

Official use only:

Cash  Postal  Cash   
Order.

Licence number: \_\_\_\_\_  
Joining date \_\_\_\_\_